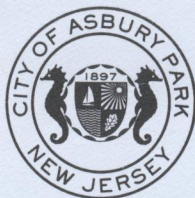


ED JOHNSON, MAYOR  
JOHN M. LOFFREDO, DEPUTY MAYOR  
TERENCE J. REIDY, CITY MANAGER



COUNCIL  
JAMES "JIM" BRUNO  
SUSAN HENDERSON  
KEVIN G. SANDERS

## City of Asbury Park

MUNICIPAL BUILDING • ONE MUNICIPAL PLAZA  
ASBURY PARK, NEW JERSEY 07712-7000  
TEL: (732) 775-2100  
FAX: (732) 502-5199

COMMUNITY RELATIONS & SOCIAL SERVICES  
ANTHONY J. NUCCIO, DIRECTOR

Mr. Lorne Pierce  
Prevention First  
1405 Hwy 35 No  
Ocean, NJ 07712

Dear Mr. Pierce,

Your dedication and commitment to serving and seeing the community thrive contributed to the success of The City of Asbury Park's Annual National Night Out Celebration.

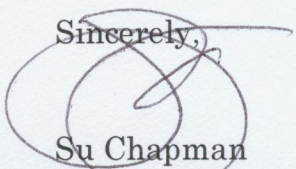
You generously gave your time, talent, resources and support and that made all the difference to the event and those who participated.

Your continued efforts and support solidify this year's theme:

*"Together We Can Make A Difference In Our Community".*

We appreciate you and the extra effort and enthusiasm you put into making this program a success; and look forward to partnering with you on future endeavors.

Sincerely,

  
Su Chapman  
National Night Out Coordinator  
City of Asbury Park



**T E A M W O R K**



*The City of Asbury Park recognizes:*

# **Prevention First**

*For Your Generous Support & Contribution to our  
Annual National Night Out Celebration*

*Tuesday: August 7, 2012*

**Together We Can Make A Difference In Our Community**



**T E A M W O R K**





prevention first<sup>SM</sup>  
KEEPING CHILDREN HEALTHY, SAFE & DRUG-FREE<sup>SM</sup>

Asbury Park Police  
Asbury Park Police Association